

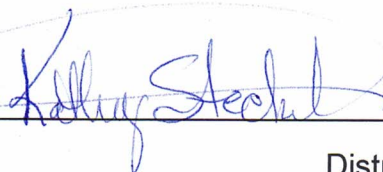
## NOTICE OF REGULAR MEETINGS

PUBLIC NOTICE is hereby given that the regular meetings of the Board of Directors of the North Fork Ambulance Health Service District, in the Counties of Delta, Montrose and Gunnison, Colorado, will be held at 110 E Hotchkiss Avenue, Hotchkiss, Colorado, on the second Tuesday of each month at 6:00 p.m.; at which meetings the Board will take up regular business of the District and any other matters as may come before the Board.

These meetings are open to the public

NORTH FORK AMBULANCE HEALTH  
SERVICE DISTRICT

By: \_\_\_\_\_

A handwritten signature in blue ink, appearing to read "Kelly Stechel", is written over a horizontal line. The signature is enclosed in a faint, hand-drawn oval.

District Manager

### 2021 SCHEDULE OF REGULAR MEETINGS

January 12<sup>th</sup>

February 9<sup>th</sup>

March 9<sup>th</sup>

April 13<sup>th</sup>

May 11<sup>th</sup>

June 8<sup>th</sup>

July 13<sup>th</sup>

August 10<sup>th</sup>

September 14<sup>th</sup>

October 12<sup>th</sup>

November 9<sup>th</sup>

December 14<sup>th</sup>